



<b>LAST NAME:</b>	
<b>FIRST NAME:</b>	<b>DOB:</b>
<b>DATE OF TESTING:</b>	
<b>APPLICATION DUE:</b> Tuesday before test by 7:30pm	
<b>TEST TIME:</b> High rank test time (see your schedule)	
<b>TESTING FEE:</b> check the appropriate fee rate	
<b>*Cash Only! Payment in exact amount of CASH.</b>	
<b>\$3</b> 1 board for Flying Side Kick(Jump over 1 person) + <b>\$50</b> if turned in <b>BEFORE</b> 7:30pm on application due date <b>\$60</b> if turned in <b>AFTER</b> 7:30pm on application due date <b>\$65</b> for private test by appointment - see office <b>\$25</b> If you would like to order the <b>"Parent's Award Trophy"</b> Please check the line and add \$25 to your test fee. _____	

**READ AND CHECK THE FOLLOWING BOXES:**

- Yes, I understand that this application may be turned in early, and absolutely **MUST BE turned in by 7:30pm on the Tuesday before testing to receive the discounted testing fee price.**
- I will break a board at test. Board fees are added to the test fee. Board will be provided at the test
- I will bring my sparring gear to the test.
- I may submit this application after earning my 5 Black stripes

**ANSWER IF THE APPLICANT IS OF SCHOOL AGE:**

- Yes, I have attached a home report card graded by a parent or guardian.
- Yes, I have attached a copy (It will not be returned) of my latest school report card. If I turned in the latest version of the report card at the last testing, I will not turn it in again, it may used only once. I may use the school copier at 25cents per page or provide my own copies.
- Yes, this applicant received a **perfect school report card** and is eligible for the Taekwondo Academic Achievement Award. Applications without school report cards attached will not be considered for the award.

**Do not write in the box below  
-for judges only**

**POOM-SAY/FORM**

**-TAE-GEUK 6,7,8 JANG**

1. Coordination..... A A- B B- C C- D E F
2. Key-hap/yell..... A A- B B- C C- D E F
3. Power..... A A- B B- C C- D E F

**SPARRING TECHNIQUES #17 to #22**

- 1.Understanding.. A A- B B- C C- D E F
- 2.Coordination..... A A- B B- C C- D E F
- 3.Power/control.. A A- B B- C C- D E F

**SELF DEFENSE TECHNIQUES #5, #6**

- 1.Understanding.. A A- B B- C C- D E F
- 2.Coordination..... A A- B B- C C- D E F
- 3.Power/control.. A A- B B- C C- D E F

**BREAKING..... A A- B B- C C- D E F**

**GENERAL REMARKS**

1. Discipline..... A A- B B- C C- D E F
2. Attitude..... A A- B B- C C- D E F
3. Concentration.. A A- B B- C C- D E F

**Comments**

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**RESULTS**

**PASS FAIL HOLD**

